

# Aleppo Temple

ANCIENT ARABIC ORDER NOBLES of the MYSTIC SHRINE

OASIS OF BOSTON

## Spring Ceremonial and Visitation of Imperial Potentate James E. Chandler

will be held in Mechanics Building, Huntington Avenue, on the first day of the ninth month Ramadan, of the year 1343, Moham-  
medan Calendar, corresponding in the Old Farmer's Almanack to

### Thursday, March 26, 1925

DOORS OPEN AND LUNCH SERVED AT 5 P.M.

### Business and Ceremony

AT 6 P.M.

Huntington Avenue cars — Garrison Street is the car stop

CONCERT 5 to 6 P.M. by the ALEPPO TEMPLE BAND

Conductor, NOBLE THOMAS M. CARTER

- |   |                 |
|---|-----------------|
| 1. GRAND MARCH — "Republican Guards" . . . . .  | D. L. Downing   |
| 2. OVERTURE — "Light Cavalry" . . . . .         | F. von Suppe    |
| 3. MINUETTO, FROM DIVERTIMENTO No. 1 . . . . .  | W. A. Mozart    |
| 4. SOLO FOR CORNET — "The Lost Chord" . . . . . | Arthur Sullivan |
| Noble George F. Brigden                         |                 |
| 5. SELECTION — "Some Time" . . . . .            | Rudolf Frim'l   |
| 6. COLINETTE . . . . .                          | Paul Beaumont   |
| 7. GALOP — <i>Pompom</i> . . . . .              | Carl Faust      |

ATTEST :

*Edna C. Wells*  
RECORDER

*Walter W. Morrison*  
Potentate

### CAUTION

Nobles are warned that at the last meeting over \$300.00 has been reported as stolen by pickpockets either going to or from Mechanics Building. This was either done in the subway or in street cars going thereto

### SECOND CAUTION

Do not put your overcoats and hats on stairways and floors. Doing so you run the risk of losing, as the building is not responsible for clothing lost unless it is checked. The building furnishes ample opportunity for checking



Office of the Imperial Potentate,  
2100 Central St., Kansas City, Mo.,  
December 2, 1924.

GENERAL ORDERS, No. 4  
SERIES OF 1924-1925

TO THE POTENTATES AND OFFICERS OF TEMPLES UNDER THE  
JURISDICTION OF THE IMPERIAL COUNCIL, A. A. O. N. M. S.

*Greetings:*

All members of the Order ought to be informed of all proclamations issued by the Imperial Potentate. It is hereby ordered that hereafter all orders and proclamations of the Imperial Potentate shall be printed by each Temple of the Order in its next notice going to the entire membership after the receipt of the order or proclamation.

The History of the Ancient Arabic Order Nobles of the Mystic Shrine, edited by Illustrious Noble William B. Melish, Chairman of the Histories Committee, may be had by applying to Imperial Recorder, Benjamin W. Rowell, Masonic Temple, Boston, Mass., and remitting \$1.50 for each copy.

The Shrine Directors Association has become an important element in the successful conduct of ceremonials of the Shrine and has also become a well organized and officered organization. In order that its work and unquestioned value to the Shrine be not diminished, it is necessary for the officers of every Temple to coöperate with the organization. In order that this may be done, the Potentates and Recorders of the Temples of the Shrine are hereby directed to furnish information requested by the Shrine Directors Association promptly upon receipt of written application for information.

The By-laws of the Imperial Council provide that "The red Turkish fez, with black tassel . . . is hereby adopted as the uniform exclusive style of head covering for all Nobles of the Mystic Shrine, and none other shall be worn. This restriction does not apply to parts of costumes of patrols, bands and chanters when worn by members of these organizations while performing their duties as the working corps of the Temple, provided it is permissible for Potentates, Past Potentates and Recorders of Temples to have their title embroidered in small letters in the front of their fez near the bottom."

Organizations of some of the Temples are using fezzes of a different color, or with different colored tassels, as the headgear of their Shrine organization uniforms. A practice has developed by which the members of these organizations wear these special fezzes generally while in attendance at all Shrine meetings, even when not in uniform and "performing their duties as a working corps." This habit leads to a great deal of confusion on the part of the "profane" in identifying the Order to which the wearer of such a fez belongs, for the reason that Orders other than the Shrine have adopted different colored fezzes as a headgear. This practice has a tendency to subject the Shrine to some criticism for imitating the headgear of other Orders. A habit has also developed on the part of some members of the Order to have embroidered on the fez some title other than those allowed by Imperial Law. This practice is a violation of the law.

In view of these conditions and in order to observe regularity and avoid confusion:

It is hereby ordered that the only headgear to be worn by the Nobles of the Mystic Shrine, when appearing as such, shall be the official Red Turkish fez with black tassel, with the proper emblem and Temple name thereon, and such fez shall be worn in its proper shape, with the name and emblem in front. The fez shall not be creased, or the shape otherwise changed. The only exception to this is that when the working corps are in uniform and performing their duties as such, they may wear the headgear of their uniform during such time.

It is further ordered that this shall be read at the head of each Temple at the first session after its receipt.

JAMES E. CHANDLER, *Imperial Potentate.*

Attest: B. W. ROWELL, *Imperial Recorder.*



## OUR HONORED GUEST



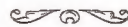
ILLUSTRIOUS JAMES E. CHANDLER, Imperial Potentate of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine, will honor this Temple at this session by paying the Temple an official visit, and no doubt he will be accompanied by other members of the official divan of the Imperial Council.

Now let us, the Nobility of Aleppo, show these official visitors our appreciation of this honor and demonstrate to the Imperial Potentate that Aleppo Temple is mindful of the labors he has performed in behalf of the Shrine by attending this session, and thus show our loyalty to him who governs our Order, and to the Imperial Council, and see that Aleppo Temple maintains its reputation for hospitality, so that when our beloved Noble leaves our Oasis he will carry with him a lasting remembrance of the welcome we have given him that will long remain in his memory as a pleasant episode in his busy life.



*The Annual Ball*  
*of the*  
**PATROL AND DRUM CORPS**  
*of ALEPPO TEMPLE*

will be held in Grand Hall, Mechanics Building,  
Wednesday Evening, April 15, 1925



The Special Features are the Concert by the Famous  
Drum Corps of Aleppo Temple and the attractive and  
novel drill by the Patrol

This event is one that gives the ladies an opportunity to enjoy  
an evening under Shrine auspices



*Doors open at 7 o'clock*  
*Concert 7.30 to 8 o'clock*  
*Drill at 8 o'clock*  
*Dancing until 1 o'clock*

TICKETS at \$1.50 per person may be purchased from any member of the Patrol  
or Drum Corps, at the Recorder's Office, Masonic Temple, the Potentate's Office,  
11th Floor, 262 Washington St., or Louis Harlow, 250 Devonshire St., Boston